

MONTGOMERY COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
JANUARY 14, 2019

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|-------|---|--------------|
| I. | CALL TO ORDER | CHAIRMAN |
| II. | ELECTION OF OFFICERS | |
| | 1. CHAIRMAN | |
| | 2. VICE-CHAIRMAN | |
| III. | APPOINTMENT OF COUNTY ATTORNEY | |
| IV. | AGENDA | |
| V. | MINUTES | |
| VI. | APPEARANCES | |
| | 1. CHAMBER OF COMMERCE | JOHNSON |
| | 2. DEVELOPMENT AUTHORITY | FILIPPONE |
| | 3. KEN PATEL – SUNDAY SALE OF ALCOHOL | |
| | 4. SHERYL THOMPSON – ST. MARY’S ROAD | |
| VII. | REPORTS | |
| | 1. RECREATION | REC DIRECTOR |
| | 2. EMS | EMS DIRECTOR |
| | 3. EMA / RURAL FIRE | EMA DIRECTOR |
| | 4. ROAD DEPARTMENT | ROAD SUPER |
| | 5. FINANCIAL REPORTS | CO MANAGER |
| VIII. | OLD BUSINESS | |
| IX. | NEW BUSSINESS | |
| | 1. MONTGOMERY COUNTY DEVELOPMENT
AUTHORITY LOCAL ACT LEGISLATION | CHAIRMAN |
| | 2. QUOTES TO COMPILE AGENCY FUNDS | CO MANAGER |
| | 3. APPOINTMENT TO HEART OF GA ALTAMAHA
REGIONAL COMMISSION | CHAIRMAN |
| | 4. ROAD DEPARTMENT EQUIPMENT | CO MANAGER |
| X. | EXECUTIVE SESSION – | |
| XI. | PUBLIC COMMENTS | |
| XII. | COMMENTS – | |
| XIII. | ADJOURNMENT | |